| ·                                  | application complete    | ıy.               |   |
|------------------------------------|-------------------------|-------------------|---|
| L. Submitted by:                   |                         |                   |   |
|                                    |                         |                   |   |
| <sup>*</sup> 2. Please enter the 0 | Clinical-Research candi | date information: |   |
| Name:                              |                         |                   |   |
| Company:                           |                         |                   |   |
| Address:                           |                         |                   |   |
| Address 2:                         |                         |                   |   |
| City/Town:                         |                         |                   |   |
| State:                             | select state            | Ţ                 |   |
| ZIP/Postal Code:                   |                         |                   |   |
| Country:                           |                         |                   | - |
| Email Address:                     |                         |                   |   |
| Phone Number:                      |                         |                   |   |
| 3. Candidate's Acader              | my membership numbe     | r:                |   |
|                                    |                         |                   |   |
|                                    |                         |                   |   |
| 4. Please enter the ed             | lucation information.   |                   |   |
| Highest degree completed           |                         |                   |   |
| Date of highest degree             |                         |                   |   |
| Institution                        |                         |                   |   |
| City/State                         |                         |                   |   |

|                                        | nave made significant contributions in clinical dietetics/research in one | or more of the   |
|----------------------------------------|---------------------------------------------------------------------------|------------------|
| following areas: - Development of a sp | pecial clinical nutrition program                                         |                  |
| ·                                      | ient/public nutrition education material                                  |                  |
| =                                      | in clinical nutrition research                                            |                  |
| Please describe your                   | contribution below.                                                       |                  |
|                                        |                                                                           |                  |
|                                        |                                                                           |                  |
|                                        |                                                                           |                  |
| 6. Please add any oth                  | ner information that supports the nomination for the Clinical-Research    | Excellence Award |
|                                        |                                                                           |                  |
|                                        |                                                                           |                  |
|                                        |                                                                           |                  |
|                                        | rmation regarding your employer (if you are selected, a letter will be se | ent to your      |
| employer).                             |                                                                           |                  |
| Supervisor Name:                       |                                                                           |                  |
| Supervisor Title:                      |                                                                           |                  |
| Organization:                          |                                                                           |                  |
| Address:                               |                                                                           |                  |
| Email Address:                         |                                                                           |                  |
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